



Witness



Mercy



Life Together

12th Sunday after Pentecost | August 12, 2018 | 8 & 10:45 AM

PENTECOST

Season of:



Welcome, Guests!

*May our Lord
bless you as you
worship with us!*

Information...

- A CRY ROOM is located off the welcome area.
- ACTIVITY BAGS for young children are located in the welcome area. You are welcome to use these during the service and return them afterward!
- INFO-KIOSKS: The triangular stands have specific ways to connect with WITNESS, MERCY & LIFE TOGETHER. Let us help you find ways to serve our Lord!
- DEVOTION BOOKS: *Portals of Prayer* quarterly booklets are in the pew racks. They are for you and for sharing with others!

Serving Today...

Message:

Pastor George Naeem

Liturgist:

8:00 Pastor Greg Zillinger

Organist:

Susan Shoaf

Children's Chat:

Jessica Campbell



✠ **IN THE NAME OF JESUS** ✠

Divine Service, Setting 3 ~ p. 184

Ringing of the Bell ~ Call to Worship

Prelude

Hymn # 700:1-3 "Love Divine, All Loves Excelling"

Invocation

Matthew 28:19b

Pastor (P): In the name of the Father, and of the ✠ Son and of the Holy Spirit.

Congregation (C): Amen!

Confession of Sins

Hebrews 10:22; Psalm 124:8; 32:5

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

(silence for reflection on God's Word and for self-examination)

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution ~ Forgiveness of Sins

John 20:19-23

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

Gloria Patri ~ Glory Be to the Father



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie ~ Lord [Have Mercy]

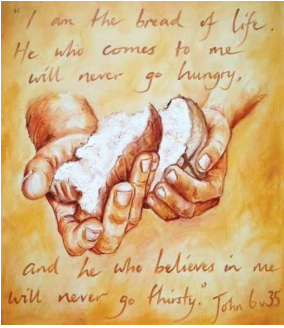
Mark 10:47



Lord, have mer-cy up-on us. Christ, have mer-cy up-



on us. Lord, have mer-cy up-on us.



Kyrie: God has given us mercy through the merits of Christ Jesus our Lord. We now ask God to give mercy to all, especially the Church, that we might be His instruments of mercy for a dying world.

Gloria in Excelsis: Latin for Glory [to God] in the highest, the song the angels sang at Jesus' birth.



"We don't know how much capacity for usefulness there may be in us....You have said, "What can I do?" But when Christ by His Spirit grips you, what can you not do? Truly you may adopt Paul's language and say, "I can do all things through Christ who strengthens me."

~C.H. Spurgeon

Gloria in Excelsis ~ Glory [to God] in the Highest

Luke 2:14; John 1:29

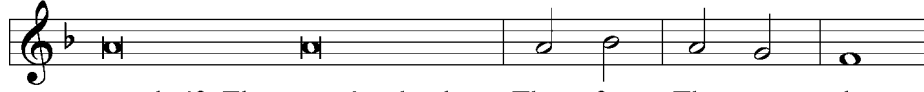
P: Glory be to God on high,



C: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



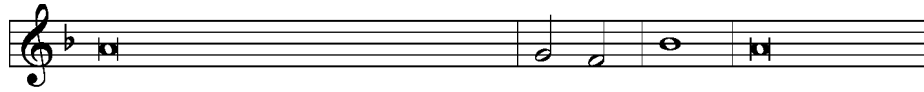
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



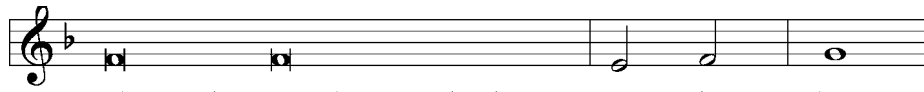
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Prayer of the Day

P: The Lord be with you! **C: And also with you!**

P: We pray: Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen!

Offering You are invited to fill out the Fellowship Book as it is passed to you!

Children's Chat

Prayer

Old Testament Reading p. 301 ESV

1 Kings 19:1-8

[King] Ahab told [his wife] Jezebel all that [the prophet] Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow."

Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers."

And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again.

And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Response

P: This is the Word of the Lord. **C: Thanks be to God!**

Epistle Reading p. 978 ESV

Ephesians 4:17-5:2

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.

But that is not the way you learned Christ!—assuming that you have heard about Him and were taught in Him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

Response

P: This is the Word of the Lord. **C: Thanks be to God!**

Gospel Acclamation

P: The Holy Gospel, according to St. John, the 6th chapter. **C: Glory be to Thee, O Lord!**

The Holy Gospel p. 892 ESV

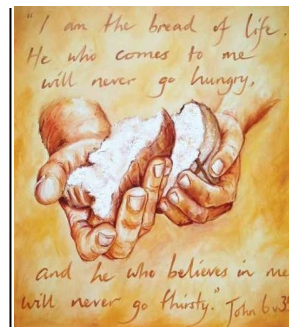
John 6:35-51

Jesus said to them, "I AM the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. For I have come down from heaven, not to do My own will but the will of Him who sent Me.

"And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day. For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day."

So the Jews grumbled about Him, because He said, "I AM the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come down from heaven?'" Jesus answered them,

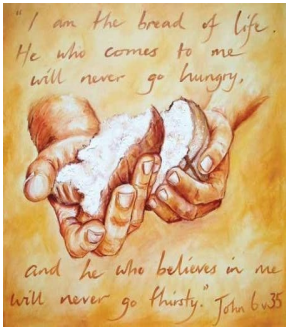
"Do not grumble among yourselves. No one can come to Me unless the Father who sent Me draws



O bread of heaven,
my soul's delight, for
full and free remission
I come with prayer
before Your sight
in sorrow and
contrition.
Your righteousness,
Lord, cover me that I
receive You worthily,
assured of
Your full pardon.
~Johann Rist, LSB 625



"A fool
vents all his anger,
but a wise man
quietly keeps it
under control."
~Proverbs 29:11



A Creed is a statement of faith. The **Nicene Creed** is historically connected with the celebration of the Lord's Supper, because it stresses more fully the doctrine of the Lord's deity (the belief that Jesus Christ is true God), which is intimately connected with Christ's Real Presence—His true body and blood being present—in Holy Communion. It dates back to the Council of Nicaea in 325 AD.



him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to Me—not that anyone has seen the Father except He who is from God; He has seen the Father.

"Truly, truly, I say to you, whoever believes has eternal life. I AM the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I AM the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh."

Response

P: This is the Gospel of the Lord. **C: Praise be to Thee, O Christ!**

Statement of Faith ~ The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered, and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

Hymn of the Day # 642 "O Living Bread from Heaven"

Message "I AM The Living Bread that Came Down from Heaven" text: John 6:51

Blessing Shepherd Dayschool and Early Learning Center faculty

Prayer of the Church



Preparation for Holy Communion

Holy Scripture says: *One should examine himself before he eats the bread and drinks the cup; one who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. 1 Corinthians 11:28,29*

Since those who take Christ's body and blood without understanding His true presence do so to their harm, and since the sacrament of Holy Communion is a faith statement confessed at this altar, any who are not yet instructed, in doubt or hold a confession differing from that of this church and the Lutheran Church-Missouri Synod and desire to receive the sacrament are asked first to speak with the pastor or elder.

"The God of heaven will make us prosper, and we His servants will arise and build."
~Nehemiah 2:20

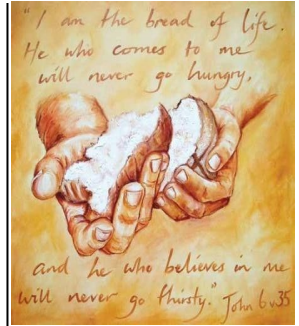
CHILDREN OF GOD
ARISE and BUILD

Holy Communion ~ Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P: The Lord be with you. **C: And with thy spirit!**
 P: Lift up your hearts. **C: We lift them up unto the Lord!**
 P: Let us give thanks unto the Lord, our God. **C: It is meet and right so to do.**

P: It is truly good, right, and beneficial that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Sanctus

Isaiah 6:3; Matthew 21:9; Revelation 4:8

Sanctus means "holy is." We join our voices with saints on earth and saints in heaven, echoing the unending hymn of praise that swirls around God's heavenly throne. This truly is heaven on earth!



Lord Jesus Christ, life-giving bread, may I in grace possess You. Let me with holy food be fed, in hunger I address You. Prepare me well for You, O Lord, and, humbly by my prayer implored, give me Your grace and mercy.
 ~Johann Rist, LSB 625

Lord's Prayer

Matthew 6:9-13; Luke 11:2-4

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; **give us this day our daily bread;** and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen!

The Words of Our Lord

Mt 26:26-28; Mk 14:22-24; Lk 22:19,20; 1 Cor 11:23-25

Pax Domini ~ The Peace of the Lord

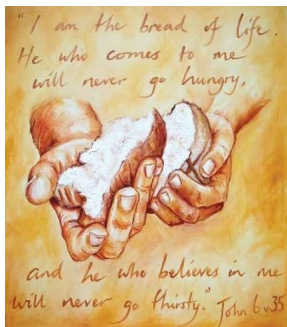
John 20:19

P: The peace of the Lord be with you always! **C: Amen!**

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei means "Lamb of God." We sing this hymn to the consecrated elements—literally to Christ—where Christ is present in, with, and under the bread and wine of Holy Communion.



Distribution

Directions for Holy Communion

You will be ushered forward for Communion. When receiving the host (bread), please extend your hand palm up. If you are not communing but wish to come up and receive a blessing, you may keep your hands folded. *Wine without alcohol is in the center of each tray; you may also request a gluten-free wafer.*

Distribution Hymns

- # 629 "What Is This Bread"
- # 774 "Feed Thy Children, God Most Holy"
- # 775 "Be Present at Our Table, Lord"

Post-Communion Prayer

P: God the Father, fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen!

Salutation and Benedicamus

2 Timothy 4:22; Psalm 103:1

P: The Lord be with you. **C: And with thy spirit!**
 P: Bless we the Lord. **C: Thanks be to God!**

Benediction ~ God's Word of Blessing

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen!

Hymn # 700:1-3 "Love Divine, All Loves Excelling"

✠ TO GOD ALONE ALL GLORY! ✠

The Disciple

A Tribute to Lutheran Schools

Today we mark the beginning of another school year at Shepherd of the Hills School. We install teachers and pray for the school. What follows is intended as a tribute to Lutheran Education based on my own experience having attended a Lutheran School. After starting the first grade in a one-room country school we moved close enough to town to finish my elementary education at Bethlehem Lutheran School. My Freshman class at the local public high school was comprised of exactly 50% graduates of Bethlehem and 50% graduates of the public school. I was encouraged to take math classes with the grade ahead of me because of my solid math background. At graduation the two students honored for the highest academic achievement were graduates of Bethlehem. I was blessed to be one of those. Academics were not the only area Bethlehem graduates excelled at. The class president for three of my four high school years was a graduate of Bethlehem as well as the Editor of the Yearbook. As Senior President I was responsible for the purchase and storage of all merchandise for our Class operated concession stand at athletic events. I was given free rein to do what was needed including missing classes or leaving campus. No hall-pass or specific permission was required. All except two of the Bethlehem graduates went on to college and one of those two went to business school. As a teacher at Immanuel Lutheran School I was upset if my fifth and sixth grade class achievement scores dipped down to the 65th percentile level with math usually significantly higher than that. After to moving to Colorado and entering public school administration I served on, and chaired, the Colorado State Board of Education's Accountability Advisory Committee. At the hearings we held around the state it was satisfying to relate the successful experiences I had as a student growing up. Too many good experiences to relate in such a small space! I am a great believer in and supporter of Lutheran Schools and have had the experiences and successes to support my opinion. Go, send your kids to Shepherd's School and encourage others to do the same.

Benedicamus: Latin for "let us bless" or "let us say a good word." One of the Hebrew ideas of blessing is "to praise a person's ability for success as from a lesser person to a greater." God blesses us with His gifts of forgiveness and new life through the saving work of Christ on the cross. We, in turn, praise Him for His goodness to us!

Benediction: We leave this house of worship to be God's witnesses and share His mercy in our life together with each other, our neighbors, and the world.

**LORD,
 LAY SOME SOUL
 UPON MY HEART
 AND LOVE THAT
 SOUL THROUGH ME;
 AND MAY I GLADLY
 DO MY PART
 TO WIN THAT SOUL
 FOR THEE.
 AMEN!**

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